

11:4 And Moses said: "Thus said the Lord: About midnight will I go out..."

ויאמר משה כה אמר ה' כחצת הלילה אני יוצא

"about midnight"

Rashi says: Moshe changed Hashem's words from **בַּחצת** "at" midnight, to **כַּחצת** "about" midnight, because Pharaoh's astrologers may make a mistake about the time and then say "Moshe is a liar" because it didn't happen exactly when he said, but Hashem knows "times and moments" and so can say "at midnight".

As also in Berashit 2:2

"And Hashem finished on the seventh day his work"

Surely Hashem wasn't carrying on the work of creation actually on the Shabbat ?

Rav Shimeon said: "A human being doesn't know exactly times and moments and so needs to add (time) from the week day to the holy day, but Hashem knows and entered Shabbat exactly at the end of the sixth day **כחוט השערה** like the thickness of a hair, and so it appeared that He had finished on the Shabbat day (itself) **ונראה כאילו כלה בו ביום**