

34:3 "And no man shall come up with you"

Rashi says that the first tablets, because they were given in public with a great commotion and lightning and thunder and the shofar sounding louder and louder, all this public show opened the way for the evil eye to have dominion over Israel and cause everything to go wrong.

So we learn from this that it's a mistake to make too much of a public display when doing something, better and more effective, to do it quietly.

Rashi – אין לך יפה מן הצניעות – there is nothing finer than modesty.